



# Chadashot Ha'am

October, 2011

Tishrei, 5772

## A Message from Rabbi Saks

Throughout the High Holy Days we engage in the process of *teshuvah*, repentance, focusing our attention on the well-being of our souls. Then, at the

end of that season of intense introspection, we turn ourselves towards celebration. *Sukkot*, in a way, is the after-party, when we nourish our bodies and indulge in the bounty of the earth. *Sukkot* is known as *Z'man Simchateinu*, the Season of our

Rejoicing. Our task, coming out of *Rosh Hashanah* and *Yom Kippur*, is to engage in that celebration wholeheartedly. As much as the rabbis want us to take Judaism seriously, they also want us to have fun. One of my favorite passages from the Talmud concerns *Sukkot* and the elaborate, if not ridiculous, options for selecting materials for our *sukkah*. In Tractate *Sukkot* 23a, we read:

*If one used an animal as a wall for a sukkah, Rabbi Meir declares it invalid, but Rabbi Judah declares it valid. In the case where the animal being used is a bound elephant, all would agree that the sukkah is valid even according to Rabbi Meir. For the bound elephant cannot run away, nor is there the concern that it will die and collapse, for even if it were to die and collapse, its carcass still has*

*the requisite height to continue serving as a wall. But what about the empty space between its legs? One fills it in with branches of palm and bay trees.*



I enjoyed sharing this text through the interview process because of what I believe it tells us about how we ought to engage with Judaism. I'm not proposing that we allocate a portion of our budget to rent an elephant for the week of *Sukkot* - I imagine that proposal would turn the

Board meeting into a circus! Yet, this text opens our eyes to the potential for creativity and imagination. By even suggesting that an elephant could be used in the construction of a *sukkah*, the rabbis teach us to be adventurous in the ways we engage our Judaism. How do we inspire each member of the congregation to participate in *Sukkot* and other aspects of the life of our community? Where else do we have to examine an ancient idea in a new light? Judaism is dynamic, evolving, and creative. My job as a rabbi is to explore how to make Torah and tradition relevant and inspiring for a contemporary Jewish community. Your task is to come along for the ride and remember that we're supposed to be having fun along the way. *Chag ha-Sukkot sameyach, Happy Sukkot!*

### Chadashot Chai-lights

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## President's Message - Lisa Pierce

Rabbi Saks taught me a game this morning that I will now share with all of you. Open our prayer book, *Mishkan T'filah*, to any random page and read only the blue text. Sometimes you get poetry. Some of it is nonsense, some of it is irreverent, some of it is funny, and some of it is absolutely beautiful.

I've been known to be a little compulsive about playing games, so it will come as no surprise to some of you that I immediately went home and opened my *siddur* to see what I got.

*Exalted.*

*You have*

*What makes a fire burn*

*Rise.*

This image of passion suits what I sense is flickering around the edges in our congregation. It is growing stronger in this High Holy Day season, as more of us inhabit our worship space and join in study and Religious School. We are all gathering a little closer together and taking small steps towards the warmth that is the center of our community.

Many of you have approached me recently with good ideas, helpful suggestions, and observations about Bet Ha'am. These conversations come from a place of passion. I know that each of you with whom I have talked cares deeply about our



community and wants to see us become even better than we are. This is how good things happen: someone sees a possibility or has an idea and shares it. When enough people talk about it, get interested, and find a way to help, it becomes a reality and we all benefit. There is a lot of excitement at Bet Ha'am, and I am looking forward to seeing what we come up with next.

Our Board of Trustees has been busy this summer and fall, taking stock of our existing programs and policies and preparing for a long-term strategic planning process. We spent a day in retreat in early September. As we went around the table and talked about what really matters at Bet Ha'am, I was struck by the passion that each of our Board members brings to the group. The Board reflects the diversity of our congregation - old and young, recent and veteran, with a variety of professions and a wide range of Jewish experience. The common ground is a love of Bet Ha'am and an intense desire to see us grow and flourish.

At our retreat, a Board member spoke about how surprised she was to be so moved at the Bar Mitzvah of a teen whose family she didn't know well. Other Board members smiled and understood. It is something

about the resonance of watching another stand up to take his or her place, not just with the Jewish people, but with the Jewish people of Bet Ha'am that makes us each proud. This is just one story of many that any of us could tell about our love for this place.

The interest, the caring, the concern – whatever connection that drives us to take small steps forward instead of walking away – this is what makes the flames of our community spirit burn brighter. As the text on that same page in *Mishkan T'filah* says:

*We only need to lay a log*

*Lightly from time to time.*

*A fire grows*

*Simply because the space is there*

**Congregation Bet Ha'am**

81 Westbrook Street  
 South Portland, Maine 04106  
 Phone (207) 879-0028  
 Fax (207) 879-1866  
 TTY available  
 www.bethaam.org

**Rabbi Jared Saks**

Orly Mendelson Biggie, Religious School Director  
 Pam Denuette, Synagogue Administrator  
 Teri Berenson, Bookkeeper  
 Chris Skidgel, Custodian

**Executive Committee**

Lisa Pierce, President  
 Lisa Munderback, Vice President  
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 Deborah Tillman Stone  
 Joanne Turnbull

**Office Hours:**

Tuesday - Friday, 9:00 AM-4:00 PM  
 The office is closed on Mondays.  
 Building Use: All meetings, events or gatherings  
 must be scheduled with the office.

**Office extensions and email addresses:**

Rabbi Saks, Ext. 100  
 ravsaks@bethaam.org  
 Orly Biggie, Religious School Director, Ext. 102  
 orly@bethaam.org  
 Pam Denuette, Synagogue Administrator, Ext. 104  
 pam@bethaam.org  
 Teri Berenson, Bookkeeper, Ext. 103  
 teri@bethaam.org  
 office@bethaam.org

## From the Religious School Director

### Orly Mendelson Biggie



"BaSukkot teshevu shivat yamim." (You shall dwell in the *sukkah* for seven days.) (Leviticus 23:42)

The Torah commands us to dwell in the *sukkah* for seven days. Growing up in Israel, I knew many people who fulfilled this *mitzvah* by sleeping, eating and studying in the *sukkah* for the whole week of *Sukkot*. It is easier to do this in Israel because it is still warm, even in the middle of October. Though sleeping outside on a cool night in Maine might not be as appealing, each of us can fulfill this *mitzvah* by eating a meal, or even just dessert, in the *sukkah*.

One of my favorite memories from growing up and with my own children is decorating our *sukkah*. Not only is it a *mitzvah* to build a *sukkah*, beautifying the *sukkah* (*hiddur mitzvah*) is also an important value. If you do not have a *sukkah* of your own, you can help decorate our *sukkah* at Bet Ha'am.

*Sukkot* is celebrated on the fifteenth day of *Tishrei*, Wednesday evening, October 12, and lasts for seven days. The first day is a holy day; the middle days are known as *Chol HaMoed*; and the eighth day is *Simchat Torah*.

I wish you all a wonderful *Sukkot* and I look forward to all of us rejoicing together with the Torah on *Simchat Torah*. On *Simchat Torah*, we also welcome our new students to their formal religious education in a consecration ceremony that is part of our service.

Chag sameach!

## Religious School News

**Thank you** to Josh Davis, Ben Kissin, Heidi Nottonson, Jill Epstein and Jane Snerson for helping to set up classrooms for the new school year.

### **Consecration Ceremony will be on Wednesday evening, October 19**

Consecration is the ceremony that marks the official start of religious education and is part of our celebration of *Simchat Torah*. At Bet Ha'am we invite our first graders and any other students who have newly joined Religious School to participate in the consecration ceremony.

Please RSVP to Orly if your child will be participating in the ceremony and you have not let us know.

## Schedule of Services

**Friday, October 7**  
*Kol Nidre* 8:00 PM

**Saturday, October 8**  
*Yom Kippur*  
Children's Service 8:30 AM  
Torah Study 9:00 AM  
Worship Service 10:00 AM  
Meditation & Healing Service 12:45 PM  
Afternoon Study 2:00 PM  
Afternoon Service 3:00 PM  
*Yizkor* 4:30 PM  
*Neilah* 5:00 PM

**Thursday, October 13**  
*Sukkot* 10:00 AM

**Friday, October 14**  
*Family Kabbalat Shabbat* 6:30 PM

**Saturday, October 15**  
Torah Study 9:00 AM  
Worship Service 10:00 PM  
Oliver Watts, son of  
Doug Watts & Alison Berman  
*Parsha Chol Hamoed Sukkot*

**Wednesday, October 19**  
*Simchat Torah/Consecration* 6:30 PM

**Thursday, October 20**  
*Simchat Torah/Yizkor* 10:00 AM

**Friday, October 21**  
*Kabbalat Shabbat Service* 7:30 PM

**Saturday, October 22**  
Torah Study 9:00 AM  
Worship Service 10:00 PM  
*Parsha Bereshit*

**Friday, October 28**  
*Kabbalat Shabbat Service* 7:30 PM

**Saturday, October 29**  
Torah Study 9:00 AM  
Worship Service 10:00 PM  
Josie Pierce, daughter of  
Russ & Lisa Pierce  
*Parsha Noach*

**Please join the congregation in celebration as our students are called to the Torah as B'nai Mitzvah.**

## Are You in High School?

If you have not been to a youth group event then you are missing out!

Check us out on Facebook. Our group is called "S.P.O.R.T.Y."

We are planning social events with other Jewish youth (NFTY, National Federation of Temple Youth, groups), hiking, and other cool stuff.

We hope to see you at our next event!

## Open Sukkah

Join Rabbi Saks and Kirk for a potluck open house in their *sukkah* at

7 Pillsbury Street, South Portland.

Please stop by on Saturday, October 15, between 3:00 and 5:00 PM with a dish to share.

Rain or shine.

## Celebrate the installation of Rabbi Jared H. Saks!

Save the dates: November 18-20

Please join us throughout the weekend for special programming. Rabbi Joel Soffin will be joining us too.

Details coming soon!



## Adult Education Programs

### Sunday Mornings:

**These ongoing classes take place on Sunday mornings in the Adult Education Room.**

**9:15-10:15 AM: Jewish Values:** Discussions of *Midot*, Jewish values (this year's Religious School theme). After reading a short story or passage, we will discuss both the values represented in the story and how to bring these values into our lives and families. We will parallel the values being emphasized in Religious School this year. Emily Brocks and Ginger Spiro will lead most of the sessions. Some sessions will be led by Dr. Shim Simons, director of Levey Day School. *You may join this class at any time.*

**10:30-11:30 AM: Basic Hebrew Reading:** Have you always wanted to help your child learn Hebrew but did not know the language? Have you always wished you could read the prayers in Hebrew instead of the transliteration? If so, then join a basic Hebrew reading class for adults. We will start with the *aleph-bet* and progress to reading from the *siddur* (prayer book). Ruth Taylor will be teaching this class. *Contact the office if you have missed the first class or two but would like to join!*

### Mini-Series in November

**Thursdays, November 3, 10, & 17, 7:00-9:00 PM:**

Come to Bet Ha'am for an evening of learning and fun. Each night will begin in the Social Hall at 7:00 PM for a *nosh* (snack) and a *d'var Torah* (teaching) by Rabbi Saks. Then choose one class of the three concurrent classes to take for three weeks.

**A. Jewish Cooking** with Emily McEntee: **Class limited to six people.** Each week we will explore two recipes along with topics relating to kosher cooking, Jewish holiday cooking and time management for holiday cooking. There will be hands-on experience for several recipes. Copies of recipes used and discussed in class will be provided. *A donation may be requested to cover the cost of the food. Because class size is limited, you must RSVP to the office before attending this class.*

**B. Joshua** with Avis Smith: "In Those Days There Was No King in Israel." The books of Joshua and Judges pick up where the Torah leaves off, chronicling the settlement of the Promised Land and the first great (or failed?) experiment in self-government. We will explore this literature in its historical, literary and religious contexts

and try to find 21st century insights from these early books of the wars of Israel.

**C. Reel Theology: Theological Encounters with Contemporary Culture** with Rabbi Saks: Is it possible to have a divine encounter while watching television? Can the book you are reading answer questions about God? Can other works of contemporary culture provide occasions of transcendence and religious and ethical exploration? What role can popular culture play in the sacred study of Judaism? We will use film, television and contemporary literature to address these and other important questions as starting points for theological and moral conversation.

All programs are free of charge unless otherwise noted.

### Survey

The Adult Education Committee hopes every adult in our congregation will find at least one program of interest that is offered at a convenient time during 5772 (2011-2012).

Please help us plan Adult Education programs for Bet Ha'am by completing our survey and letting us know what and when you would like to learn.

The survey can be taken online at <http://tiny.cc/AdultEdSurvey>. Paper copies will be available at the synagogue. The more people who fill out our survey, the better our chances are of offering courses that you want to take!

Please contact us if you are interested in joining the Adult Education Committee or teaching a class.

Please also contact the office or Lynn Urbach, [lurbach1@maine.rr.com](mailto:lurbach1@maine.rr.com), to let us know what classes you will attend.

## Shabbat Service Focuses on Educating Maine's Recent Immigrants

Bet Ha'am's Social Action Committee is presenting a special Shabbat service about the educational needs of Maine's recent immigrants and how congregants can help. This service will be on Friday, October 21, at 7:30 PM and is the first in a yearlong series of programs about new Mainers.

Immigrants from Sudan, Somalia, Iraq, Rwanda and many other countries have moved to the Portland area in recent years. About one-quarter of the children who attend the Portland Public Schools speak a language other than English at home - and more than 50 language groups are represented.

Learning English is a critical first step in integrating immigrants into our community. Programs like Portland Adult Education are overwhelmed by the demand for English language instruction, and adult students often have to wait several months or longer to begin classes. When they enroll, many face the challenge of learning a new language while raising children, working to support their families and adjusting to life in a new country. Volunteer tutors can make a big difference by working one-on-one with adult learners and by helping them prepare for the U.S. citizenship test.

The October 21 service will begin with a moving song by Bet Ha'am member Rita Kissen about her immigrant grandmother's long-held desire to learn how to write her name.

An immigrant who is learning English will give the *d'var Torah*. During the *oneg*, congregants will be able to find out about opportunities for volunteering in adult education classrooms and as mentors and tutors.

The service will include special recognition for members of Bet Ha'am who teach English as a Second Language and those who volunteer as tutors. If you are among those teachers and tutors, please e-mail Elaine Falender at [gayerfal@maine.rr.com](mailto:gayerfal@maine.rr.com) so that we can be sure to include you in the service.

Bet Ha'am is collecting children's books and easy-to-read adult books in decent condition to donate to the free bookshelf at Portland Adult Education. These books are available for English language learners to take home for practice and to read to their children. Please bring books to the October 21 service.

We also have a collection box at Bet Ha'am so you can drop off books at any time. And we would love to see one or more *b'nai mitzvah* students take on this project and continue it throughout the year. If you are interested, please contact Abby Zimet at [planetz@gwi.net](mailto:planetz@gwi.net).

## Adult Library News

We hope all of you have a sweet new year! The library offers a number of resources to help you prepare for the High Holy Days and *Sukkot*. You will find these books on our reading table and you can check them out.

### Book Donations

Here is what you can do to help us out if you have books you would like to donate to our library:

1. Please email Donna Landau ([dmlandau@hotmail.com](mailto:dmlandau@hotmail.com)) or Sherrie Bergman ([sbergman@bowdoin.edu](mailto:sbergman@bowdoin.edu)) with a list of titles you would like to donate. Donated books must be in good repair and cannot be moldy, musty, soiled, or torn. We cannot accept duplicates of books already in the collection.
2. Please bring only those books that Donna or Sherrie has approved. Thank you!

**Have you ever . . .** read a book that you just had to tell everyone about, because it was that good? If so, and the genre is Jewish literature, please tell us about it. We'll then schedule a book review gathering at the Bet Ha'am library so you can spread the word to others. We would like the library to be your soapbox. We're not talking book club here. Our gathering might be the first time your audience has heard anything more than the title of the book. We'll provide refreshments. So please contact us at the email addresses above. We hope to hear from all the would-be reviewers out there.

### How to Use the Library

The library is open for you to peruse and borrow books whenever the synagogue is open. Please follow the simple directions on the reading table if no volunteer library staff is available.

If you take books off the shelf, please put them on the book cart for staff to reshel.

The library is wireless and you can access the internet on your laptops. You can plug in at various outlets located around the room.

## Garden Committee

After a busy spring of planting and a summer of tending and weeding, the Garden Committee is looking forward to those quiet winter months when we focus on plans to make next year's efforts even more productive!

Bringing this growing season to a close includes harvesting our spring wheat crop, which was planted with the help of Religious School students and Elisheva Rogosa, our expert on ancient grains. We will be milling our wheat and hopefully baking our first challah to enjoy in our *sukkah*. Our spring wheat harvest includes a small crop of *Hourani* Durum (the ancient Israeli variety of wheat stored at *Masada* by King Herod), *Emmer* (used in the original matzah), barley (used to count the *Omer*) and bread wheat.

Our raised beds - designed, built and planted by families of last year's seventh graders with guidance from Cultivating Community - yielded bountiful produce and herbs throughout the summer and our potato harvest is intended to become latkes.

In October we will plant our winter wheat for harvest in mid-summer 2012.

We will be bringing our 2011 URJ-funded Wheat Project Grant to closure with the production of a photographic journal. The journal will document our activities from our Mystery of *Matzah* weekend in April through the planting of our winter wheat. We are also working on creating a banner for the wall over our wheat bed to acknowledge this ongoing project.

The Garden Committee consists of a core group of volunteers who meet monthly to plan and evaluate ways that Bet Ha'am gardens can enhance synagogue life. We also have a larger group of congregants who are connected by email and who help with gardening and other projects when they can. In addition to planting, mulching and weeding, we write grants, engage with Religious School students, provide adult learning opportunities, hold an annual plant sale and have fun. We always welcome new members and volunteers! Contact the office if you would like more information about getting involved.



## Report from Israel: Preview of a Friday Night Talk

By Sarah Szanton

This past summer my kids got kidnapped in Israel. Not literally, of course. But they were adopted by so many of our Israeli relatives who each wanted a turn to host them that they felt totally embraced, protected and loved by these distant family members who hardly knew them. Our two sons, Jules, 20, and Carl, 18, had originally planned to travel on their own for a week while Nathan and I took the ARZA World "9 Days Best of Israel" tour. They thought they would stay mostly in youth hostels. However, when the relatives learned that they were travelling on their own, the invitations flooded in. The boys jumped at the opportunities to be guests of honor, and the sequential "kidnapping" across the Jewish state began.

Our family met a similar welcome when we went to a family Bar Mitzvah the following week when we were travelling together. The Bar Mitzvah boy's family gave us a whole house to stay in for *Shabbat*. The homeowners were on vacation and had agreed to let our relatives lend it to their American cousins. Upon our arrival, we found a set of *Shabbat* candles for me to light and gifts for us to take home: a *Birchon* (a book of *Shabbat* blessings) with beautiful photographs of Israel, a box of cookies, and an olive oil decanter.

These and other experiences during our trip to Israel made me think about myself as an American in relationship to the Jewish state. Why are Israelis so overjoyed to have American Jews visit them? Are they just being hospitable or are they trying desperately to bridge a cultural divide that they find painful? Where do I stand on that bridge and what could I do to help each side reach the other?

During our two-week trip, nothing made me feel like I had come home more than the moment we first arrived at Mount Scopus overlooking Jerusalem. It was the fourth day

of our trip. We had been to Tel Aviv, the Golan, Sefat, Haifa and many fascinating places to the north. But Jerusalem is magical and we sensed it as soon as we glimpsed it - the ancient stone, the Old City walls, the golden dome, the images seared into memory. Our tour guide played a recording of "*Yerushalayim Shel Zahav*," we said *Shehechyanu*, we said *Kiddush*, we drank wine, and we cried.

In a deep-seated, mysterious, and yet comforting way, we American tourists with our sunscreen, hats, and jet-lag, knew we were home.

Spurred by our trip, I have been thinking a lot lately about the idea of Israel as home. It is not simple and clear because Israel does not always feel like home, especially to Reform Jews. The political power of the religious parties ensures that only the Orthodox have the authority to perform marriages and conversions. Most Israelis, secular and religious alike, have no idea what Reform Judaism is all about. Even though the World Union for Progressive Judaism claims 24 synagogues under its auspices in Israel, these communities are small and heavily dependent on American Jewish support to survive.

Nonetheless, we as Jews are inextricably tied to Israel. We feel it in our bones even if we can't explain it in words. Then, too, we feel an obligation. How can we strengthen our ties and fulfill our obligation while also being true to our own values? Yet another challenge for us as a community to confront.

**Come to *Kabbalat Shabbat* services on Friday, November 4, and hear more of Sarah's Report from Israel.**

### ***Zecher T'zaddik L'vrachah***

- Condolences to Sharon Ash Tancredi on the loss of her husband, Robert Tancredi
- Condolences to the family and friends of Kris Zeigler Blumenthal
- Condolences to Toby Rosenberg on the loss of her husband, Michael Barriault
- Condolences to Eric Bryant & Shari Broder on the loss of Eric's father, Joseph Bryant

## Join the Bet Ha'am Donor Gallery

We invite you to join the Bet Ha'am Donor Gallery today! We have many needs and many ways for you to contribute. If you have an event you would like to celebrate, a person you would like to honor, a *yahrzeit* to remember, or you just want to help support our programs, please fill out the form and send it along with your check to Bet Ha'am. Include an address if you would like an acknowledgement to be sent.

Our Donor Gallery listing should read:

Please acknowledge to: \_\_\_\_\_

Your name: \_\_\_\_\_

Check enclosed for \$ \_\_\_\_\_

Fund choice (please check one):

- General Fund  
 Sandmel Education Fund  
 Building Capital Campaign  
 Berkowitz Open Door Fund  
 Rabbi's Discretionary Fund  
 Youth Fund  
 Cohen Fund for Worship & Learning  
 Religious School Library Fund  
 Adult Library Fund  
 Rosalyn S. & Sumner T. Bernstein  
           Scholar in Residence Fund  
 *Bikur Cholim* (hospital chaplaincy)  
 Tutor Fund

### ***Bet Ha'am Donor Gallery***

#### **We thank our generous contributors:**

##### **Capital Campaign**

- In memory of loved ones by Robert & Rona Rosenthal

##### **Rabbi's Discretionary Fund**

- In honor of Matthew Riggie becoming Bar Mitzvah by Rachel & Piotr Stamieszkin
- In honor of Michael Michaelson becoming Bar Mitzvah by Rachel & Piotr Stamieszkin
- Wishing speedy recovery to Andy Bernstein by Rachel & Piotr Stamieszkin
- In memory of Michael Barriault & Toby Rosenberg is in our thoughts and prayers by Rachel & Piotr Stamieszkin
- In memory of Robert Tancredi by Annette & Noel Goodman
- In memory of Kris Blumenthal by her family
- Wishing speedy recovery to Georgia Kennett by Pauline & Erich Haller
- In appreciation of Dan Rose for his tutorial assistance as Emma became Bat Mitzvah by Peter Scott & Larisa Semenuk

##### **General Fund**

- In honor of Michael Michaelson becoming Bar Mitzvah by Pam Weiss & Ken Lemieux
- In memory of Sarah Poplinger on her *yahrzeit* by Ginger & Ray Spiro

- In honor of Sharon & Perry Newman for sharing their music by Theresa & Barry Yudaken
- In recognition of Carol Dayn as Megan became Bat Mitzvah by Theresa & Barry Yudaken
- In honor of Rabbi Saks and Orly Biggie by Charlie & Ellie Miller
- In appreciation of Sharon & Perry Newman for their musical contribution to Matthew's Bar Mitzvah by Dan Fishbein & Ilene Schuchman
- In appreciation of Rabbi Sam and his support for Matthew's Bar Mitzvah by Dan Fishbein & Ilene Schuchman
- In appreciation of Trish Wasserman for ushering at Matthew's Bar Mitzvah by Dan Fishbein & Ilene Schuchman
- In memory of Kris Blumenthal by her family
- In appreciation of High Holy Day services by Harriet Wallerstein
- In honor of Sam Carignan becoming Bar Mitzvah by Pam Weiss & Ken Lemieux
- In honor of Megan Yudaken becoming Bat Mitzvah by Pam Weiss & Ken Lemieux

##### **Sandmel Education Fund**

- In memory of James Carignan by Orly Biggie

##### **Tutor Fund**

- In appreciation of Rachel Stamieszkin's teaching of Matthew for his Bar Mitzvah by Dan Fishbein & Ilene Schuchman

### ***Welcome Back***

- Welcome back Stephen & Suzanne Nemeroff

### ***Welcome our Newest Member***

*Correction* - Samuel Morris Frances  
(son of Rebecca & Joshua Frances)

### ***Welcome New Members***

- Neil Orenstein & Gretchen Knowlton
- Andrea & Bob Summers
- Teri Wilner
- Joan Fischer
- Susan Cohen
- Andrew & Kim Shur
- Amy & Stefan Iris
- Angela & Benjamin Liess
- Eugene & Alice Peters

# OCTOBER 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<b>1</b> Torah Study 9:00 AM Worship Service 10:00 AM
<b>2</b>	<b>3</b> Office Closed	<b>4</b>	<b>5</b> Morning Minyan 7:00 AM	<b>6</b>	<b>7</b> <i>Kol Nidre</i> 8:00 PM	<b>8</b> <i>Yom Kippur</i> Children's Service 8:30 AM Torah Study 9:00 AM Worship Service 10:00 AM Meditation & Healing Service 12:45 PM Afternoon Study 2:00 PM Afternoon Service 3:00 PM <i>Yizkor</i> 4:30 PM <i>Neilah</i> 5:00 PM Potluck Breakfast
<b>9</b> No Religious School	<b>10</b> Office Closed	<b>11</b>	<b>12</b> Morning Minyan 7:00 AM Sukkot Celebration and harvest at Turkey Hill Farm 5:00 PM Potluck Dinner 6:45 PM	<b>13</b> <i>Sukkot</i> 10:00 AM Office Closed	<b>14</b> Family <i>Kabbalat            Shabbat</i> Service 6:30 PM	<b>15</b> Torah Study 9:00 AM Worship Service 10:00 AM <i>Oliver Watts, Bar Mitzvah</i> Open <i>Sukkah</i> 3:00-5:00 PM
<b>16</b>	<b>17</b> Office Closed	<b>18</b>	<b>19</b> Morning Minyan 7:00 AM <i>Simchat Torah/</i> Consecration 6:30 PM	<b>20</b> <i>Simchat Torah/</i> <i>Yizkor</i> 10:00 AM Office Closed	<b>21</b> <i>Kabbalat Shabbat</i> Social Action Service 7:30 PM	<b>22</b> Torah Study 9:00 AM Worship Service 10:00 AM
<b>23</b>	<b>24</b> Office Closed	<b>25</b> Board of Trustees Meeting 6:30 PM	<b>26</b> Morning Minyan 7:00 AM	<b>27</b>	<b>28</b> <i>Kabbalat Shabbat</i> Service 7:30 PM	<b>29</b> Torah Study 9:00 AM Worship Service 10:00 AM <i>Josie Pierce, Bat Mitzvah</i>
<b>30</b>	<b>31</b> Office Closed					